

**AGENDA  
MEETING #3**

**TO:** MIXED USE CODE ADVISORY COMMITTEE

**FROM:** Bob Higbie, Long Range Planning (360) 397-2375 ext. 4113

**DATE:** October 13, 2004

**SUBJECT:** Agenda

**Meeting Information:**

**Date:** Thursday, October 15, 2004

**Time:** 8:30 a.m.

**Place:** Public Service Center  
6th Floor, Training Room  
1300 Franklin  
Vancouver, WA 98666

1. Introductions and information.
2. Review notes from last meeting.
3. Appoint of a non-staff Chair.
4. Review Mixed Use Code as baseline for future work. (Staff presentation)
5. Public Forum outline. (Oct. 20, 6:30 – 9:00 p.m. Public Safety Complex, 505 NW 179<sup>th</sup> Street.)
6. Public Comment.
7. Set agenda items for next meeting.
8. Adjourn.